

Provided that any order made or action taken under the rules so repealed shall be deemed to have been made or taken under the corresponding provisions of these rules.

**FORM A**

[See Rule 3(1)]

**Statement under section 6(2)**

1. Name of the establishment, if any (in block letters) .....
2. Full postal address and location of the establishment .....
3. Situation of office, store-room, godown, warehouse or work place, if any, attached to the establishment but situated in premises different from those of the establishment .....
4. Category of the establishment, i.e. whether (a) shop; (b) commercial establishment, (c) residential hotel, restaurant or eating-house, (d) theatre or other place of public amusement or entertainment .....
5. Particulars of persons having interest in the establishment as employer (Applicable only when a nomination is made under section 55) .....

S. No.	Name and parentage	Designation	Permanent Address	Nature of interest (whether Partner/ Manager/Director/ Shareholder)
1	2	3	4	5

6. Nature of business .....
7. Name, designation and permanent address of the employer (manager, agent or any other person) who is in the immediate charge of the general management or control of the establishment .....
8. Particulars of members of employer's family employed in the establishment as defined in section 2(17) .....

Name Age Sex Relationship  
with employer

1. ....  
2. ....  
3. ....

9. Name of other persons occupying positions  
of management or employees engaged in  
confidential capacity, if any.

1. ....  
2. ....

10. Number of employees Male Female Total

1. Adults .....  
2. Young persons .....

Total \_\_\_\_\_

11. Name the day of the week on which  
weekly holiday will be observed (in case  
of shops Commercial Establishments only)

12. Details of remittance (enclose copy of  
challan obtained from Treasury)

Name of treasury	Challan No. and date	Amount of fee paid
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Place Date .....

.....  
Signature of Proprietor/  
Partner/Manager/Secretary/  
Managing Director or a  
person in charge.

**FORM B**

[See Rule 3(2)]

**Register of Establishment**

Part I- Shops

Part II-Commercial Establishments

Part III-Residential hotels

Part IV- Restaurants and eating-houses

Part V-Theatres and other place of public amusement or entertainment.

Note.- This register shall be maintained category-wise separately for each town.